

# Ballot Record Report

General Election

Arlington County  
Precinct: Training

November 4, 2025

Complete all 6 Parts on both sides of this form

Part 1: Ballots Delivered to Precinct Before Polls Open

|                                | Packs | Total Ballots | EO Initials |
|--------------------------------|-------|---------------|-------------|
| Emergency Packs in Chief's Bag | 1     | 100           | JL          |
| Regular Ballots in Cart        | 12    | 1200          | JL          |

➡ Did you receive 1300 ballots? ☐ Yes ☐ No Initials: \_\_\_\_\_

Part 2: Ballot Adjustments - Special Circumstances- Fill in all boxes completely, including totals (use 0, if none)

|                                               | Regular Ballots | EO Initials |
|-----------------------------------------------|-----------------|-------------|
| Delivered by EB Representative                |                 |             |
| Reproduced at Precinct (EB permission needed) |                 |             |

Part 3: Ballots After Polls Close - use numbers not n/a or dash ( – )

|                                                                | Regular Ballots | EO Initials |
|----------------------------------------------------------------|-----------------|-------------|
| Unopened Packs<br>(include Emergency Ballot Pack, if not used) |                 |             |
| Unused Loose Ballots                                           |                 |             |

Over ➡



Fill in all boxes **Completely** including **Totals** (use 0, if none)

### Part 4: Ballot Packs Opened

| Pack                           | No. #<br>in<br>Pack | E.O.<br>Initial | Pack | No. #<br>in<br>Pack | E.O.<br>Initial |
|--------------------------------|---------------------|-----------------|------|---------------------|-----------------|
| 1                              |                     |                 | 22   |                     |                 |
| 2                              |                     |                 | 23   |                     |                 |
| 3                              |                     |                 | 24   |                     |                 |
| 4                              |                     |                 | 25   |                     |                 |
| 5                              |                     |                 | 26   |                     |                 |
| 6                              |                     |                 | 27   |                     |                 |
| 7                              |                     |                 | 28   |                     |                 |
| 8                              |                     |                 | 29   |                     |                 |
| 9                              |                     |                 | 30   |                     |                 |
| 10                             |                     |                 | 31   |                     |                 |
| 11                             |                     |                 | 32   |                     |                 |
| 12                             |                     |                 | 33   |                     |                 |
| 13                             |                     |                 | 34   |                     |                 |
| 14                             |                     |                 | 35   |                     |                 |
| 15                             |                     |                 | 36   |                     |                 |
| 16                             |                     |                 | 37   |                     |                 |
| 17                             |                     |                 | 38   |                     |                 |
| 18                             |                     |                 | 39   |                     |                 |
| 19                             |                     |                 | 40   |                     |                 |
| 20                             |                     |                 | 41   |                     |                 |
| 21                             |                     |                 | 42   |                     |                 |
| Total Packs Opened:            |                     |                 |      |                     | Total           |
| Total Ballots in opened packs: |                     |                 |      |                     | Total           |
| E.O. Initials: _____           |                     |                 |      |                     |                 |

### Part 5: Ballot Accounting

| Regular Ballots                                                                          |  |
|------------------------------------------------------------------------------------------|--|
| Reg. Ballots used as Provisional<br>(Use if you run out of Provisional Specific Ballots) |  |
| Total                                                                                    |  |
| Place in Envelope 1A                                                                     |  |
| Spoiled                                                                                  |  |
| Total                                                                                    |  |
| Place in Envelope 4                                                                      |  |
| Void                                                                                     |  |
| Total                                                                                    |  |
| Place in Envelope 4                                                                      |  |
| Mail Ballots exchanged at Polls                                                          |  |
| Total                                                                                    |  |
| Place in Envelope 4                                                                      |  |

### Part 6: BMM

| Ballots Printed on<br>Ballot Marking Device                                              |  |
|------------------------------------------------------------------------------------------|--|
| Total Ballots Printed<br>(from Close Report)                                             |  |
| Note:<br>For Ballots printed on<br>Ballot Marker Only<br>If 0 printed, enter 0 in Totals |  |
| BMM Ballots used as<br>Provisional Ballots                                               |  |
| Total                                                                                    |  |
| Envelope 1A                                                                              |  |
| BMM Ballots Spoiled                                                                      |  |
| Total                                                                                    |  |
| Envelope 4                                                                               |  |
| BMM Ballots Void                                                                         |  |
| Total                                                                                    |  |
| Envelope 4                                                                               |  |

**Provisional Ballot Record Report**

Arlington County  
Precinct: Training

General Election

November 4, 2025

**Before Polls Open**

Enter the number of provisional ballots you received in your Chief's bag on the confirmation line.

|                                  | Total Ballots | Initials  |
|----------------------------------|---------------|-----------|
| Ballots Delivered in Chief's Bag | <b>100</b>    | CS/L / gn |
| Confirmation                     |               |           |

**While Polls Open**

Only used in special circumstances. Fill in all boxes. Enter 0 if none.

|                              | Total Ballots | Initials |
|------------------------------|---------------|----------|
| Delivered By Electoral Board |               |          |
| Reproduced at Polls          |               |          |

**After Polls Close**

Enter ballots printed on the ballot marking machine, ballots that remain unused, and the total ballots used from the back of this form. Enter 0 if none.

|                                                    | Total Ballots | Initials |
|----------------------------------------------------|---------------|----------|
| Provisionals Printed on BMM                        |               |          |
| Provisional Ballots Unused                         |               |          |
| Provisional Ballots Used<br>Voted + Spoiled + Void |               |          |

## Provisional Log Summary

**During the day**, make a tick mark each time you issue a provisional ballot in the appropriate reason code.

**At the end of the day**, count the tick marks, total, and record on call in sheet. Return ballots in Envelope 1A

|                                                 |                             |                                                                                           | Tally Marks | Total |
|-------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------|-------------|-------|
| Voter's name<br><b>IS NOT</b> on<br>pollbook.   | 1                           | <b>Same Day Registration</b>                                                              |             |       |
|                                                 | Total Same Day Registration |                                                                                           |             |       |
| Voter's name<br><b>IS</b> on the poll-<br>book. | 3                           | <b>Voting after hours</b> due to court order                                              |             |       |
|                                                 | 4                           | <b>Vote by mail</b> - no ballot to surrender                                              |             |       |
|                                                 | 5                           | Shown on pollbook as <b>already voted</b>                                                 |             |       |
|                                                 | 6                           | <b>Other</b> (any reason not captured in the other codes)                                 |             |       |
|                                                 | Total Reasons 3 through 6   |                                                                                           |             |       |
|                                                 | 7                           | <b>Voter does not have required ID and declined to complete ID Confirmation statement</b> |             |       |
| Total NO ID                                     |                             |                                                                                           |             |       |
| * <b>Grand Total</b> (Add All Reasons)          |                             |                                                                                           |             |       |

## Ballot Accounting

**During the day**, make a tick mark each time a voter has an issue with a provisional ballot.

**At the end of the day**, add Provisional Log Summary + Ballot Accounting to total used ballots, and record on front of form. Return Void and Spoiled Ballots in Envelope 4.

|                   | Tally Marks | Total |
|-------------------|-------------|-------|
| Spoiled           |             |       |
| Void              |             |       |
| <b>Total Used</b> |             |       |

# Results Call-in Sheet

November 4, 2025 General Election

Precinct:   **HD-1 Precinct**

Name: \_\_\_\_\_

Call Back Number: \_\_\_\_\_

|                                                                    |  |                                                                                              |  |
|--------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|
| <b>Provisional Votes:</b><br>(from Provisional Ballot Log, page 1) |  | <b>Ballots Cast</b>                                                                          |  |
| Total Number of Reason 1: _____                                    |  | <b>Total Voting:</b><br>from SOR Part B: Line 4, Column A)                                   |  |
| Total Number of Reasons 3 through 6: _____                         |  |                                                                                              |  |
| Total Number of Reason 7 “No ID”: _____                            |  | <b>Total Outside the Polls Voters:</b><br>from Pollbook, SOR Part A, Line 2, Column A) _____ |  |
| <b>Results</b>                                                     |  |                                                                                              |  |
| <b>Governor</b>                                                    |  | <b>Member, House of Delegates-District 1</b>                                                 |  |
| Abigail D. Spanberger - D _____                                    |  | Patrick A. Hope - D _____                                                                    |  |
| Winsome Earle-Sears - R _____                                      |  | William J. “Bill” Moher III - R _____                                                        |  |
| Write-in _____                                                     |  | Write-in _____                                                                               |  |
| Undervote _____                                                    |  | Undervote _____                                                                              |  |
| Overvote _____                                                     |  | Overvote _____                                                                               |  |
|                                                                    |  |                                                                                              |  |
| <b>Lt. Governor</b>                                                |  | <b>Member, School Board</b>                                                                  |  |
| Ghazala F. Hashmi - D _____                                        |  | Major Mike Webb _____                                                                        |  |
| John J. Reid, II - R _____                                         |  | James Vell Rives IV _____                                                                    |  |
| Write-in _____                                                     |  | Monique A. “Moe” Bryant _____                                                                |  |
| Undervote _____                                                    |  | Write-in _____                                                                               |  |
| Overvote _____                                                     |  | Undervote _____                                                                              |  |
|                                                                    |  | Overvote _____                                                                               |  |
|                                                                    |  |                                                                                              |  |
| <b>Attorney General</b>                                            |  | <b>Member, County Board – RCV 1<sup>st</sup> round</b>                                       |  |
| Jay C. Jones - D _____                                             |  | Takis P. Karantonis _____                                                                    |  |
| Jason S. Miyares - R _____                                         |  | Bob Cambridge _____                                                                          |  |
| Write-in _____                                                     |  | Audrey R. Clement _____                                                                      |  |
| Undervote _____                                                    |  | Jeramy L. Olmack _____                                                                       |  |
| Overvote _____                                                     |  | Carlos “ DC” De Castro Pretelt _____                                                         |  |
|                                                                    |  | Write-in _____                                                                               |  |
|                                                                    |  | Undervote _____                                                                              |  |
|                                                                    |  | Overvote _____                                                                               |  |
|                                                                    |  |                                                                                              |  |



# Statement of Results # 1

## General Election

Arlington County

Precinct: Training

November 4, 2025

### Part A: Turnout

Obtain these numbers from the **Pollbook Summary Screen**, *not the scanner tape*

|                                                                                |  |
|--------------------------------------------------------------------------------|--|
| 1. Total number of voters checked in                                           |  |
| 2. Of the total number above, provide the number that voted outside the polls. |  |

### Part B: Votes Cast

Obtain this information from the **scanner tape(s)**.

|                                       |   |
|---------------------------------------|---|
| 1. Number of pages cast on scanner 1: |   |
| 2. Number of pages cast on scanner 2: | + |
| 3. Number of pages cast on scanner 3: | + |
| 4. Total number of votes cast         | = |

Does the total number of voters checked-in (Part A, Line 1)  
= the total number of votes cast (Part B, Line 4)?

☐ Yes ☐ No

**If 'No,' please provide an explanation in Part C on the next Page**

# Statement of Results # 1

## General Election

Arlington County  
Precinct: Training

November 4, 2025

### Part C: Discrepancies

**Please provide an explanation *if*** the total number of voters checked in  $\neq$  the total number of votes cast.

For example:

1. At 9am a voter left the precinct w/o casting a ballot. The ballot was voided. Because of this, our pollbook total is one more than our scanned total.
  2. Our total number of ballots scanned does not equal the number checked in on the pollbook. We do not know why this happened, but we accept the machine total.
-

# Statement of Results # 1

## General Election

Arlington County  
Precinct: Training

November 4, 2025

### Part D. Certification

We hereby certify that the two copies of the Statement of Results are a complete record of this election and that all of the information entered hereon is true and correct.

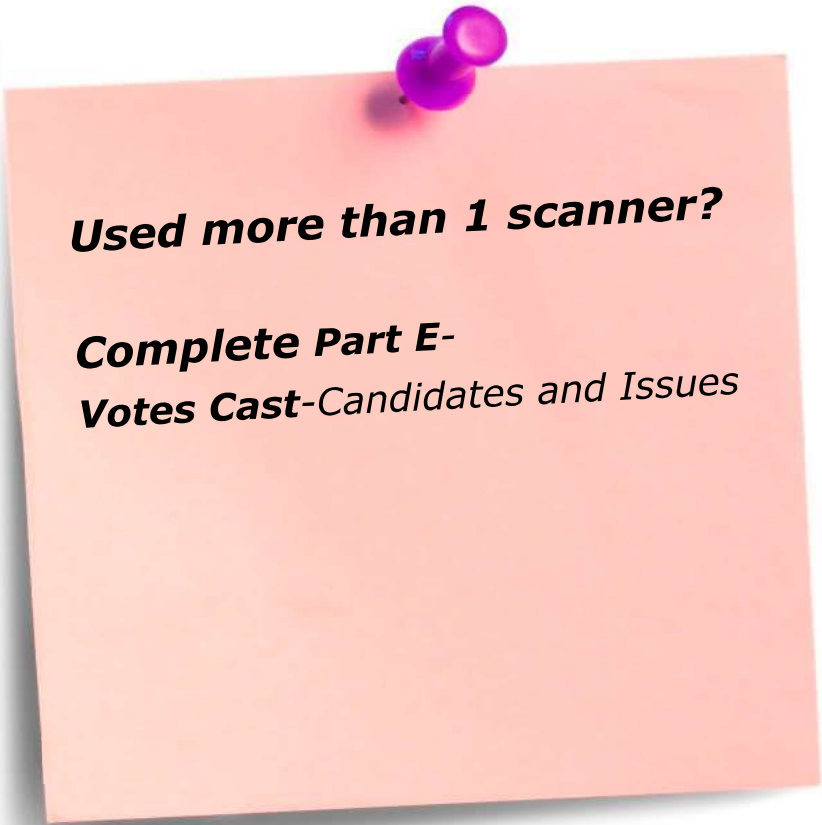
|    |       |    |       |
|----|-------|----|-------|
| 1  |       | 11 |       |
|    | _____ |    | _____ |
| 2  |       | 12 |       |
|    | _____ |    | _____ |
| 3  |       | 13 |       |
|    | _____ |    | _____ |
| 4  |       | 14 |       |
|    | _____ |    | _____ |
| 5  |       | 15 |       |
|    | _____ |    | _____ |
| 6  |       | 16 |       |
|    | _____ |    | _____ |
| 7  |       | 17 |       |
|    | _____ |    | _____ |
| 8  |       | 18 |       |
|    | _____ |    | _____ |
| 9  |       | 19 |       |
|    | _____ |    | _____ |
| 10 |       | 20 |       |
|    | _____ |    | _____ |

# Statement of Results # 1

General Election

Arlington County  
Precinct: Training

November 4, 2025



***Used more than 1 scanner?***

***Complete Part E-***  
***Votes Cast-Candidates and Issues***

# Statement of Results # 1

## General Election

Arlington County  
Precinct: HD-1 Precincts

November 4, 2025

### Part E: Votes Cast – Candidates and Issues

| Enter Totals From:                 | Election Summary Reports |           |           | Total |
|------------------------------------|--------------------------|-----------|-----------|-------|
|                                    | Scanner 1                | Scanner 2 | Scanner 3 |       |
| Machine Serial Numbers:            |                          |           |           |       |
| <b>Total Pages Cast</b>            |                          |           |           |       |
| <b>Governor</b>                    |                          |           |           |       |
| <b>Total Votes Cast for Office</b> |                          |           |           |       |
| <b>Abigail D. Spanberger - D</b>   |                          |           |           |       |
| <b>Winsome Earle-Sears - R</b>     |                          |           |           |       |
| <b>Write-in</b>                    |                          |           |           |       |
| Undervote                          |                          |           |           |       |
| Overvote                           |                          |           |           |       |
|                                    |                          |           |           |       |
| <b>Lt. Governor</b>                |                          |           |           |       |
| <b>Total Votes Cast for Office</b> |                          |           |           |       |
| <b>Ghazala F. Hashmi - D</b>       |                          |           |           |       |
| <b>John J. Reid, II - R</b>        |                          |           |           |       |
| <b>Write-in</b>                    |                          |           |           |       |
| Undervote                          |                          |           |           |       |
| Overvote                           |                          |           |           |       |

# Statement of Results # 1

## General Election

Arlington County

Precinct: HD-1 Precincts

November 4, 2025

### Part E: Votes Cast – Candidates and Issues

| Enter Totals From:                                        | Election Summary Reports |           |           | Total |
|-----------------------------------------------------------|--------------------------|-----------|-----------|-------|
|                                                           | Scanner 1                | Scanner 2 | Scanner 3 |       |
| Machine Serial Numbers:                                   |                          |           |           |       |
| <b>Attorney General</b>                                   |                          |           |           |       |
| <b>Total Votes Cast for Office</b>                        |                          |           |           |       |
| <b>Jay C. Jones - D</b>                                   |                          |           |           |       |
| <b>Jason S. Miyares - R</b>                               |                          |           |           |       |
| <b>Write-in</b>                                           |                          |           |           |       |
| Undervote                                                 |                          |           |           |       |
| Overvote                                                  |                          |           |           |       |
|                                                           |                          |           |           |       |
| <b>Member, House of Delegates-1<sup>st</sup> District</b> |                          |           |           |       |
| <b>Total Votes Cast for Office</b>                        |                          |           |           |       |
| <b>Patrick A. Hope - D</b>                                |                          |           |           |       |
| <b>William J. "Bill" Moher III - R</b>                    |                          |           |           |       |
| <b>Write-in</b>                                           |                          |           |           |       |
| Undervote                                                 |                          |           |           |       |
| Overvote                                                  |                          |           |           |       |
|                                                           |                          |           |           |       |

# Statement of Results # 1

## General Election

Arlington County

Precinct: HD-1 Precincts

November 4, 2025

### Part E: Votes Cast – Candidates and Issues

| Enter Totals From:                      | Election Summary Reports |           |           | Total |
|-----------------------------------------|--------------------------|-----------|-----------|-------|
|                                         | Scanner 1                | Scanner 2 | Scanner 3 |       |
| Machine Serial Numbers:                 |                          |           |           |       |
| <b>Member, School Board</b>             |                          |           |           |       |
| Total Votes Cast for Office             |                          |           |           |       |
| Major Mike Webb                         |                          |           |           |       |
| James Vell Rives IV                     |                          |           |           |       |
| Monique “Moe” A. Bryant                 |                          |           |           |       |
| Write-in                                |                          |           |           |       |
| Undervote                               |                          |           |           |       |
| Overvote                                |                          |           |           |       |
| <b>Member, County Board-RCV Round 1</b> |                          |           |           |       |
| Total Votes Cast for Office             |                          |           |           |       |
| Takis P. Karantonis                     |                          |           |           |       |
| Bob Cambridge                           |                          |           |           |       |
| Audrey R. Clement                       |                          |           |           |       |
| Jeramy L. Olmack                        |                          |           |           |       |
| Carlos “DC” De Castro Pretelt           |                          |           |           |       |
| Write-in                                |                          |           |           |       |
| Undervote                               |                          |           |           |       |
| Overvote                                |                          |           |           |       |

# Statement of Results # 1

General Election

Arlington County  
Precinct: HD-1 Precincts  
November 4, 2025

Blank Page